

Kasegaon Education Society's
Rajarambapu Institute of Technology, Rajaramnagar.
 Post- Sakharale, Tal. Walwa, Dist. Sangli. PIN – 415414 (Maharashtra)
 Accredited by N.B.A, AICTE, New Delhi, I.E.I. Kolkatta, TEQIP Funded, 'A' Grade,
 ISO 9001:2000 certified Institute
Affiliated to Shivaji University, Kolhapur

WANTED

Applications are invited from eligible candidates for the following posts.

| Sr. No. | Designation | Total Posts | Open Posts | Reserved Posts |
|------------|---------------------------------------|-------------|------------|---|
| A | Librarian | 01 F.T. | 01 | -- |
| B | Posts for U.G. Level | | | |
| I | Professor : | | | |
| 1 | Civil Engineering | 03 F.T. | 02 | 01 SC (III) |
| 2 | Mechanical Engineering | 02 F.T. | -- | 01 SC (V) 01 ST (III) |
| 3 | Electronics & Telecommunication Engg. | 02 F.T. | 01 | 01 SC (I) |
| 4 | Automobile Engineering | 01 F.T. | -- | 01 SC (III) |
| 5 | Computer Science & Engineering | 02 F.T. | 01 | 01 SC (III) |
| 6 | Information Technology | 01 F.T. | 01 | -- |
| 7 | Electrical Engg. | 02 F.T. | 01 | 01 SC (I) |
| II | Assistant Professor | | | |
| 1 | Mechanical Engineering | 05 F.T. | 02 | * 01 SC (VI) 01 ST (IV) 01 OBC (II) |
| 2 | Electronics & Telecommunication Engg. | 04 F.T. | 02 | 01 SC (III) 01 ST (III) |
| 3 | Civil Engineering | 03 F.T. | 01 | 01 SC (IV) 01 ST (III) |
| 4 | Automobile Engineering | 04 F.T. | 02 | 01 SC (V) 01 ST (III) |
| 5 | Computer Science & Engineering | 04 F.T. | 02 | 01 SC (III) 01 ST (III) |
| 6 | Information Technology | 02 F.T. | 01 | 01 ST (III) |
| 7 | Electrical Engg. | 05 F.T. | 03 | 01 SC (II) 01 ST (I) |
| 8 | Mathematics | 01 F.T. | 01 | -- |
| III | Lecturer | | | |
| 1 | Civil Engineering | 05 F.T. | 01 | 01 ST (II) 01 VJA (II) 01 OBC (I) 01 SBC (I) |
| 2 | Mechanical Engineering | 08 F.T. | 06 | 01 SC (I) * 01 ST (VII) |
| 3 | Electronics & Telecommunication Engg. | 02 F.T. | -- | 01 ST (III) 01 SBC (I) |
| 4 | Automobile Engineering | 05 F.T. | 02 | 01 ST (V) 01 SBC (I) 01 OBC (I) |
| 5 | Computer Science & Engineering | 06 F.T. | 03 | 01 ST (IV) 01SBC (II) 01 OBC (I) |
| 6 | Information Technology | 02 F.T. | 01 | 01 ST (III) |
| 7 | Electrical Engineering | 07 F.T. | 03 | 01 ST (III) 01 VJA (II) 01 OBC (II) 01 OBC (I) |
| 8 | Mathematics | 02 F.T. | -- | 01 SC (V), 01 ST (III) |
| 9 | Chemistry | 01 F.T. | -- | 01 SC (II) |
| 10 | Physics | 01 F.T. | -- | 01 SC (I) |
| 11 | Professional Communication | 01 F.T. | 01 | -- |

| <u>Sr. No.</u> | <u>Designation</u> | <u>Total Posts</u> | <u>Open Posts</u> | <u>Reserved Posts</u> |
|----------------|---|--------------------|-------------------|-----------------------|
| C | <u>Posts for P.G. Level</u> | | | |
| I | Professor | | | |
| 1 | Civil Engineering (Structures) | 01 F.T. | 01 | -- |
| 2 | Mechanical Engineering (Design Engineering) | 01 F.T. | 01 | -- |
| 3 | Mechanical Engineering (Production Engineering) | 01 F.T. | 01 | -- |
| 4 | Electronics Engineering | 01 F.T. | 01 | -- |
| II | Assistant Professor | | | |
| 1 | Civil Engineering (Structures) | 02 F.T. | 01 | 01 SC (I) |
| 2 | Mechanical Engineering (Design Engineering) | 02 F.T. | 01 | 01 SC (I) |
| 3 | Mechanical Engineering (Production Engineering) | 02 F.T. | 01 | 01 SC (I) |
| 4 | Electronics Engineering | 02 F.T. | 01 | 01 SC (I) |

NOTE :

1. Roman figures in the bracket shows the number of times of the post has been advertised
2. Reservation for VJNT categories is internally transferable.
3. Reserved candidates outside the State of Maharashtra will be treated as Open category candidates.
4. Reserved candidates are advised to send a copy of their application to the Deputy Registrar, Special Cell, Shivaji University, Kolhapur – 416 004.
5. Reservation of female / disabled persons with disabilities will be decided by appointing authorities.
- * 6. Reserved posts advertised for sixth times or more will be filled by transferring categories internally as per the provisions in G.R. No. BCC/1054/96-16 B of 5th Dec. 1994 viz. ST to SC and vice-versa.
7. Educational Qualifications, Pay scales, and service conditions will be as per rules of Shivaji University, Kolhapur. The details regarding educational qualification will be supplied to the candidates on along with application form.
8. Those who are already in service should apply through proper channel.
9. Incomplete applications will not be considered.
10. Apply in prescribed form giving full particulars within a month from the date of publication of this advertisement to the undersigned. Prescribed application form can be obtained from the office on any working day, by payment of Rs. 50/- in Cash (Rs. 25/- for reserved posts) or by sending self addressed envelope with Rs. 5/- postage stamp affixed and crossed Indian Postal order of Rs. 50/- (Rs. 25/- for reserved posts)

Date :

Place : Rajaramnagar (Sakharale)

PRINCIPAL

SECRETARY

Additional Note: i) The prescribed application forms are made available on College website. Those who wants to apply they should sent application along with Indian Postal Order of Rs. 50/- (Rs. Fifty only) for open category and Rs. 25/- (Rs. Twenty-five only) for backward category.

ii) The last date of receiving application is 23rd June 2009

AICTE PRESCRIBED QUALIFICATIONS AND EXPERIENCE

Engineering & Technology

I) LECTURER:

First Class Master's Degree in the appropriate branch of Engineering (Engg.) / Technology (Tech.) (No minimum experience required) **OR** First Class Bachelor's Degree in the appropriate branch of Engineering / Technology or equivalent, valid GATE score, minimum 75 percentile; to complete M. Tech. / M.E. within 5 years failing which the increments will be stopped until the postgraduate degree is earned. The Institutions has to provide adequate opportunity to its teaching staff to complete this requirement.

II) ASSISTANT PROFESSOR:

Candidates from Teaching :

Ph.D. degree with the first class at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent. **OR** First Class at Master's level in the appropriate branch of Engineering / Technology with 5 years experience in Teaching / Industry / Research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor. In the case of Universities / University Departments and the Institutions offering PG programmes / Research, Ph.D. is a must. For candidates from Industry, Professional experience in R & D and patents would be desirable requirement failing which the increments will be stopped until Ph.D. is earned.

Candidates from Industry & Profession:

Candidates from Industry / Profession with First Class Bachelor's Degree in the appropriate branch of Engineering / Technology or First Class Master's Degree in the appropriate branch of Engineering / Technology **AND** Professional work, which is significant and can be recognized as equivalent to Ph.D.* degree with 2 years experience at a position equivalent to Lecturer level would also be eligible.

III) PROFESSOR :

Candidates from Teaching:

Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent.

Candidates from Industry & Profession:

Candidates from Industry / Profession with Master's degree in Engineering / Technology and with professional work which is significant and can be recognized as equivalent to Ph.D * degree with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.

Note :

- i) If class / division is not awarded at B.E. or M.E. / Equivalent Degree a minimum 60 % marks in aggregate or equivalent CGPA shall be considered equivalent to first class / division.
- ii) In the discipline of Computer Science Engineering / Technology in lieu of the "First Class degree at Bachelor's and / or Master's level in the appropriate branch" a first class Master's degree in Computer Science Engineering / Technology together with a First Class Bachelor's Degree in any area of Engineering / Technology will be acceptable.

- IV) Librarian:**
- i) Master's degree in Library Science / Information Science / Documentation or an equivalent professional degree with at least 60 % marks or its equivalent CGPA and consistently good academic record, computerization of library.
 - ii) Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by UGC (NET / SET) / M. Phil

PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR A TEN POINTS SCALE

| GRADE POINT | PERCENTAGE OF MARKS |
|-------------|---------------------|
| 6.25 | 55 |
| 6.75 | 60 |
| 7.25 | 65 |
| 7.75 | 70 |
| 8.25 | 75 |

v) Humanities & Sciences – Lecturer:

- Physics : Master's Degree in First class in Physics or Applied Physics or Electronics or Modern Physics
Chemistry : Master's Degree in First class in Chemistry or Applied Chemistry or Organic Chemistry or In-Organic Chemistry.
Mathematics : Master's Degree in First class in Mathematics or Applied Mathematics.
Professional Communication : Master's Degree in First class in English.

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POST APPLIED FOR : _____

DEPARTMENT : _____

1) Name in full : _____
(in Block Letters)

2) Father's Name : _____

3) Permanent Address : _____

4) Correspondence Address : _____
with Phone/Mobile No. _____

5) Date of Birth : _____

6) Whether belonging to backward categories: YES / NO _____
(If yes, give details)

7) a) Educational qualification : * Branch : _____

| Examination | University | Year of Passing | Class | Percentage |
|--|------------|-----------------|-------|------------|
| B.E. * | | | | |
| M.E. * | | | | |
| M.Sc. * | | | | |
| Ph.D. * | | | | |
| Additional Qualification GATE / NET / SET | | | | |

8) Experience:

| Name of the Institution/Firm | Position held | No. of years in said post. | Total pay & Payscale | Remarks |
|------------------------------|---------------|----------------------------|----------------------|---------|
| Teaching | | | | |
| | | | | |
| | | | | |
| | | | | |
| Professional | | | | |
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9) Any other Additional Information :

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I hereby declare that the information furnished above is true to the best of my knowledge. I assure to put in my efforts to the maximum capacity and request to give me a chance to serve. The Xerox copies of necessary documents are attached herewith separately.

Place :

Date :

Signature of Applicant

Encl. :